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## BIB DATA SHEET

CONFIRMATION NO. 1674

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/796,913	03/08/2004	128	3761	T4342-14198US18		
<b>RULE</b>						
<b>APPLICANTS</b> James M. Brugger, Newburyport, MA; Jeffrey H. Burbank, Boxford, MA; Dennis M. Treu, Bedford, NH; <b>** CONTINUING DATA *****</b> This application is a DIV of 09/865,905 05/24/2001 PAT 6,852,090 which is a CON of 09/513,773 02/25/2000 PAT 6,579,253 which is a DIV of 09/451,238 11/29/1999 ABN <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b> 05/28/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/MELANIE J HAND/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 22	<b>TOTAL CLAIMS</b> 15	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> MILES & STOCKBRIDGE PC 1751 PINNACLE DRIVE SUITE 500 MCLEAN, VA 22102-3833 UNITED STATES						
<b>TITLE</b> Registration of fluid circuit components in a blood treatment device						
<b>FILING FEE RECEIVED</b> 493	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		